

FORM-6

## APPLICATION PRINT

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## POINT 1 TO POINT-3 [SCHOOL DETAILS]

|                     |   |
|---------------------|---|
| School Code:        | 20162                                     |
| School UDISE:       | 03020509715                               |
| School Type:        | Senior Secondary                          |
| School Name:        | D.A.V PUBLIC SCH,NARAINGARH               |
| School Address:     | NARAINGARH,NEAR CIVIL HOSPITAL,NARAINGARH |
| School PinCode:     |   |
| School District:    | Ambala                                    |
| Recognition Number: | 31/33/86                                  |
| Recognition Date:   | 29/09/1986                                |
| Recognition Copy:   | <input checked="" type="checkbox"/>       |

## ADDITIONAL INFORMATION

|  |   |
|--|---|
| Name of Head/Principal of School :     | DR. R.P. RATHI                                  |
| School official mobile no (10 digit) : | 9416208832                                      |
| School official email-id :             | principal_davng@yaho.co.in                      |
| School Pincode (submit in Form-6) :    | 134203  |
| Name of Managing Society/Trust :       | DAYANAND ANGLO VEDIC TRUST & MANAGEMENT SOCIETY |

## POINT-5 &amp; POINT-7 [ATTACHMENTS]

|                                |                                     |
|--------------------------------|-------------------------------------|
| Annexure A (Admission Policy): | <input checked="" type="checkbox"/> |
| Annexure D :                   | <input checked="" type="checkbox"/> |

## POINT-4 [AFFILIATION AND ACCREDITATIONS ENJOYED BY THE SCHOOL AT VARIOUS STUDY LEVEL]

|                                 |                          |
|---------------------------------|--------------------------|
| SCHOOL LEVEL:                   | UPTO SR. SECONDARY LEVEL |
| AFFILIATION AND ACCREDITATIONS: | CBSE                     |

## POINT-6 [INDICATIVE AVERAGE NUMBER OF CHILDREN PER CLASS/SECTION]

| GRADE            | CURRENT YEAR (2025-26)           |                          |                              | NEXT YEAR (2026-27) |                          | AVERAGE STUDENT PER SECTION |
|------------------|----------------------------------|--------------------------|------------------------------|---------------------|--------------------------|-----------------------------|
|                  | NUMBER OF SECTIONS               | TOTAL NUMBER OF STUDENTS | AVERAGE STUDENTS PER SECTION | NUMBER OF SECTIONS  | TOTAL NUMBER OF STUDENTS |                             |
| Pre Kindergarten | 4                                | 122                      | 30                           | 4                   | 125                      | 31                          |
| Kindergarten     | 4                                | 116                      | 29                           | 5                   | 130                      | 26                          |
| Grade 1          | 3                                | 105                      | 35                           | 4                   | 135                      | 34                          |
| Grade 2          | 5                                | 173                      | 35                           | 5                   | 115                      | 23                          |
| Grade 3          | 4                                | 150                      | 38                           | 5                   | 200                      | 40                          |
| Grade 4          | 3                                | 120                      | 40                           | 4                   | 165                      | 41                          |
| Grade 5          | 4                                | 144                      | 36                           | 4                   | 130                      | 32                          |
| Grade 6          | 5                                | 186                      | 37                           | 5                   | 160                      | 32                          |
| Grade 7          | 5                                | 180                      | 38                           | 5                   | 200                      | 40                          |
| Grade 8          | 5                                | 210                      | 42                           | 5                   | 210                      | 42                          |
| Grade 9          | 5                                | 208                      | 42                           | 6                   | 230                      | 38                          |
| Grade 10         | 5                                | 229                      | 46                           | 6                   | 205                      | 34                          |
| Grade 11         | 6                                | 241                      | 40                           | 7                   | 235                      | 34                          |
| Grade 12         | 7                                | 264                      | 38                           | 7                   | 240                      | 34                          |
|                  | Total Student Strength of School | 2457                     |                              |                     | 2480                     |                             |

## POINT-8 (1 TO 5) [DETAILS OF MINIMUM FACILITIES BEING PROVIDED (IN CASE OF EXISTING SCHOOL, DATA FOR TWO CONSECUTIVE YEARS SHALL BE GIVEN)]

| S# | DETAILS  | CURRENT YEAR | NEXT YEAR |
|----|--|--------------|-----------|
| 1  | Total Area of Land (in Sq meters)              | 14932.00     | 14932.00  |
| 2  | Total Built Up Area (in Sq meters)             | 7250.00      | 7300.00   |
| 3  | Student Capacity: Built Up Area Ration         | 2.95         | 2.94      |
| 4  | Capacity of Hostels (if any)                   | 0            | 0         |
| 5  | Built up area that is air-conditioned (if any) | 750.00       | 760.00    |

## POINT-8 (6A TO 6B) [AVAILABILITY OF DEDICATED SPACES (IN NUMBERS)]

| S#    | DETAILS                    | CURRENT YEAR | NEXT YEAR |
|-------|----------------------------|--------------|-----------|
| 6 (a) | Library (if yes, then no.) | 1            | 1         |
| 6 (b) | Medical Facility           | Yes          | Yes       |

## POINT-9 (6A TO 6C) [SPORTS INFRASTRUCTURE (IF ANY)]

| S# | Sports Infrastructure Name | CURRENT YEAR (2025-26) | NEXT YEAR (2026-27) |
|----|----------------------------|------------------------|---------------------|
| 1  | CRICKET                    | 1                      | 1                   |

|   |              |   |   |
|---|--------------|---|---|
|   | BASKET BALL  | 1 | 1 |
|   | TABLE SOCCER | 1 | 1 |
|   | VOLLEY BALL  | 1 | 1 |
| 5 | KHO KHO      | 1 | 1 |
| 6 | KABADDI      | 1 | 1 |
| 7 | TABLE TENNIS | 1 | 1 |

**POINT 2 [06 (D)] [CO-CURRICULAR INFRASTRUCTURE (IN NUMBERS)]**

| S#      | DETAILS                               | CURRENT YEAR | NEXT YEAR |
|---------|---------------------------------------|--------------|-----------|
| 6 (d-1) | Music Room (if yes, then no.)         | 1            | 1         |
| 6 (d-2) | Dance Room (if yes, then no.)         | 1            | 1         |
| 6 (d-3) | Art and Craft Room (if yes, then no.) | 1            | 1         |

**POINT 3 [06 (D-1 to D-5)] [CO-CURRICULAR INFRASTRUCTURE ADDITIONAL ROOMS (IF ANY)]**

| S# | Additional Room Name | CURRENT YEAR (2025-26) | NEXT YEAR (2026-27) |
|----|----------------------|------------------------|---------------------|
| 1  | S.S.T LAB            | 1                      | 1                   |

**POINT 4 [06 (E TO H)] [LAB (IN NUMBERS)]**

| S#    | DETAILS                                 | CURRENT YEAR | NEXT YEAR |
|-------|---|--------------|-----------|
| 6 (e) | Computer Lab (if yes, then no. of lab)  | 2            | 2         |
| 6 (f) | Physics Lab (if yes, then no. of lab)   | 1            | 1         |
| 6 (g) | Chemistry Lab (if yes, then no. of lab) | 1            | 1         |
| 6 (h) | Biology Lab (if yes, then no. of lab)   | 1            | 1         |

**POINT 5 [06 (I to J)] [ADDITIONAL LABS (IF ANY)]**

| S# | Additional Lab Name | CURRENT YEAR (2025-26) | NEXT YEAR (2026-27) |
|----|---------------------|------------------------|---------------------|
|----|---------------------|------------------------|---------------------|

**POINT 6 [06 (K TO L)] [AVAILABILITY OF OTHER DEDICATED SPACES (IN NUMBERS)]**

| SERIAL NUMBER | DETAILS                              | CURRENT YEAR (2025-26) | NEXT YEAR (2026-27) |
|---------------|--------------------------------------|------------------------|---------------------|
| 6 (m)         | Multipurpose Hall (if yes, then no.) | 1                      | 1                   |
| 6 (n)         | Auditorium (if yes, then no.)        | 1                      | 1                   |

**POINT 8 [7 TO 13] [(IN NUMBERS)]**

| S#    | DETAILS                                    | CURRENT YEAR | NEXT YEAR |
|-------|--|--------------|-----------|
| 7     | Number of library books                    | 12508        | 12700     |
| 8     | Availability of drinking water facilities  | Yes          | Yes       |
| 9     | Availability of separate toilet facilities |              |           |
| 9 (a) | For Staff (No. of toilets)                 | 10           | 10        |
| 9 (b) | For Boys (No. of toilets)                  | 18           | 20        |
| 9 (c) | For Girls (No. of toilets)                 | 16           | 18        |
| 10    | Career Counselling                         | Yes          | Yes       |
| 11    | Behavioural Counselling                    | Yes          | Yes       |
| 12    | Special Learning Needs                     | Yes          | Yes       |
| 13    | English Support Program                    | Yes          | Yes       |

**POINT 9 [STAFF DETAILS (NOTE:- INCLUDING CONTRACTURAL SERVICES)]**

| [CURRENT YEAR ACADEMIC STAFF (IN NUMBERS)] |     | Student Teacher Ratio: |       |       |  |  |
|--|-----|------------------------|-------|-------|--|--|
| PRT  | PGT | TGT                    | OTHER | TOTAL |  |  |
| 31   | 9   | 23                     | 16    | 79    |  |  |
| [NEXT YEAR ACADEMIC STAFF (IN NUMBERS)]    |     | Student Teacher Ratio: |       |       |  |  |
| PRT  | PGT | TGT                    | OTHER | TOTAL |  |  |
| 35   | 10  | 25                     | 19    | 69    |  |  |

**POINT 10 [DETAILS OF SALARIES PAID TO THE TEACHING STAFF]**

Note: Information relating to salary of staff mentioned shall not be displayed for public.

| S# | Session | Employee Name      | Designation   | Salary Paid during the (2024-25) |
|----|---------|--------------------|---------------|----------------------------------|
| 1  | 2024-25 | DHARAM PAL         | SR. TGT       | 93800                            |
| 2  | 2024-25 | PAWAN KUMAR SHARMA | SR. TGT       | 108808                           |
| 3  | 2024-25 | NIRMLA DEVI        | SR. TGT       | 91120                            |
| 4  | 2024-25 | SHELZA SINGLA      | TGT           | 91120                            |
| 5  | 2024-25 | SEEMA GUPTA        | SR. LIBRARIAN | 76246                            |
| 6  | 2024-25 | TARANJEET KAUR     | TGT           | 78524                            |
| 7  | 2024-25 | SUSHMA RANI        | SR.PRT        | 80936                            |
| 8  | 2024-25 | PRAVEEN KUMARI     | SR. PRT       | 78524                            |
| 9  | 2024-25 | RICHA VIJH         | SR. PRT       | 78524                            |
| 10 | 2024-25 | POOJA RANI         | SR.PRT        | 78524                            |
| 11 | 2024-25 | ROOPA WALIA        | SR. PRT       | 78524                            |
| 12 | 2024-25 | POONAM SAINI       | SR. PRT       | 78524                            |
| 13 | 2024-25 | NISHA MANI         | SR. PGT       | 92728                            |
| 14 | 2024-25 | NEETU BAWA         | SR. PRT       | 73968                            |

**POINT-11** (COMPLICATION OF PERMITTED FEE INCREASE PERCENTAGE BASED ON CONSUMER PRICE INDEX + FIVE PERCENT AS DETERMINED BY DSE, HARYAN)

| SERIAL NUMBER   | MONTH - CURRENT YEAR | MOSPI CPI INDEX | MONTH - PREVIOUS YEAR | MOSPI CPI INDEX | % INCREASE     |
|---|----------------------|-----------------|-----------------------|-----------------|----------------|
| 1   | January              | 193.5           | January               | 185.5           | 4.31           |
| 2   | February             | 192.5           | February              | 185.8           | 3.61           |
| 3   | March                | 192.0           | March                 | 185.8           | 3.34           |
| 4   | April                | 192.6           | April                 | 186.7           | 3.16           |
| 5   | May                  | 193.0           | May                   | 187.7           | 2.82           |
| 6   | June                 | 194.2           | June                  | 190.2           | 2.10           |
| 7   | July                 | 196.0           | July                  | 193.0           | 3.77           |
| 8   | August               | 197.0           | August                | 193.0           | 2.07           |
| 9   | September            | 197.2           | September             | 194.2           | 1.54           |
| 10  | October              | 197.3           | October               | 196.8           | 0.25           |
| 11  | November             | 197.9           | November              | 196.5           | 0.71           |
| 12  | December             | 198             | December              | 195.4           | 1.33           |
| <b>APPLICABLE CPI FOR ACADEMIC YEAR 2026-27 (SUM AVERAGE OF 12 MONTHS) (D)</b>                    |                      |                 |                       |                 | <b>2.41 %</b>  |
| <b>MAXIMUM PERMISSIBLE FEE INCREASE AS CPI + 5%</b>   |                      |                 |                       |                 | <b>7.41 %</b>  |
| <b>AVERAGE PERCENTAGE PER CAPITA INCREASE OF MONTHLY SALARY OF TEACHING STAFF (POINT NO 10) :</b> |                      |                 |                       |                 | <b>10.80 %</b> |
| <b>MAXIMUM PERMISSIBLE FEE INCREASE TO THIS SCHOOL</b>  |                      |                 |                       |                 | <b>7.41 %</b>  |

**POINT 12** (DETAILS OF MANDATORY FEE COMPONENTS FOR THE EXISTING STUDENTS (GRADE/CLASS WISE))

| GRADE | LAST ACADEMIC YEAR<br>Month Wise<br>(2024-25) |               |                                     | CURRENT ACADEMIC YEAR<br>Month Wise<br>(2025-26) |               |                                     | PROPOSED FOR NEXT ACADEMIC YEAR<br>Month Wise<br>(2026-27) |               |                                     | % INCREASE |
|-------|---|---------------|-------------------------------------|--|---------------|-------------------------------------|--|---------------|-------------------------------------|------------|
|       | MANDATORY FEE COMPONENT                       |               |                                     | MANDATORY FEE COMPONENT                          |               |                                     | MANDATORY FEE COMPONENT                                    |               |                                     |            |
|       | FEE HEADS                                     | Admission Fee | Examination Fee (For Board Classes) | Composite Fee                                    | Admission Fee | Examination Fee (For Board Classes) | Composite Fee  | Admission Fee | Examination Fee (For Board Classes) |            |
| 1     | 2000.00                                       | 0.00          | 2700.00                             | 2000.00  | 0.00          | 2800.00                             | 2000.00  | 0.00          | 3000.00                             | 7.14       |
| 2     | 0.00  | 0.00          | 2700.00                             | 0.00   | 0.00          | 2800.00                             | 0.00   | 0.00          | 3000.00                             | 7.14       |
| 3     | 0.00  | 0.00          | 2700.00                             | 0.00   | 0.00          | 2900.00                             | 0.00   | 0.00          | 3100.00                             | 8.90       |
| 4     | 0.00  | 0.00          | 2700.00                             | 0.00   | 0.00          | 2900.00                             | 0.00   | 0.00          | 3100.00                             | 8.90       |
| 5     | 0.00  | 0.00          | 2700.00                             | 0.00   | 0.00          | 2900.00                             | 0.00   | 0.00          | 3100.00                             | 8.90       |
| 6     | 2000.00                                       | 0.00          | 3000.00                             | 2000.00  | 0.00          | 3100.00                             | 2000.00  | 0.00          | 3300.00                             | 6.45       |
| 7     | 0.00  | 0.00          | 3000.00                             | 0.00   | 0.00          | 3100.00                             | 0.00   | 0.00          | 3300.00                             | 6.45       |
| 8     | 0.00  | 0.00          | 3000.00                             | 0.00   | 0.00          | 3200.00                             | 0.00   | 0.00          | 3400.00                             | 6.25       |
| 9     | 2000.00                                       | 0.00          | 3300.00                             | 2000.00  | 0.00          | 3400.00                             | 2000.00  | 0.00          | 3600.00                             | 5.88       |
| 10    | 0.00  | 2100.00       | 3300.00                             | 0.00   | 2100.00       | 3500.00                             | 0.00   | 2100.00       | 3700.00                             | 5.71       |
| 11    | 6000.00                                       | 0.00          | 4200.00                             | 7000.00  | 0.00          | 4400.00                             | 7000.00  | 0.00          | 4600.00                             | 4.55       |
| 12    | 0.00  | 2450.00       | 4200.00                             | 0.00   | 2450.00       | 4400.00                             | 0.00   | 2450.00       | 4600.00                             | 4.55       |

POINT 13: [DETAILS OF MANDATORY FEE COMPONENTS FOR THE NEW STUDENTS (GRADE/CLASS WISE)]

| GRADE | LAST ACADEMIC YEAR<br>(2024-25) |                                 |               |                                     | CURRENT ACADEMIC YEAR<br>(2025-26) |                                 |               |                                     | PROPOSED FOR NEXT ACADEMIC YEAR<br>(2026-27) |                                 |               |                                     |
|-------|---------------------------------|---------------------------------|---------------|-------------------------------------|------------------------------------|---------------------------------|---------------|-------------------------------------|--|---------------------------------|---------------|-------------------------------------|
|       | MANDATORY FEE COMPONENT         |                                 |               |                                     | MANDATORY FEE COMPONENT            |                                 |               |                                     | MANDATORY FEE COMPONENT                      |                                 |               |                                     |
|       | FEE HEADS                       | Prospectus and Registration Fee | Admission Fee | Examination Fee (For Board Classes) | Composite Fee Total Fee            | Prospectus and Registration Fee | Admission Fee | Examination Fee (For Board Classes) | Composite Fee                                | Prospectus and Registration Fee | Admission Fee | Examination Fee (For Board Classes) |
| 1     | 1000.00                         | 7000.00                         | 0.00          | 2700.00                             | 1000.00                            | 7500.00                         | 0.00          | 2800.00                             | 1000.00                                      | 8000.00                         | 0.00          | 3000.00                             |
| 2     | 1000.00                         | 7000.00                         | 0.00          | 2700.00                             | 1000.00                            | 7500.00                         | 0.00          | 2800.00                             | 1000.00                                      | 8000.00                         | 0.00          | 3000.00                             |
| 3     | 1000.00                         | 7000.00                         | 0.00          | 2700.00                             | 1000.00                            | 7500.00                         | 0.00          | 2900.00                             | 1000.00                                      | 8000.00                         | 0.00          | 3100.00                             |
| 4     | 1000.00                         | 7000.00                         | 0.00          | 2700.00                             | 1000.00                            | 7500.00                         | 0.00          | 2900.00                             | 1000.00                                      | 8000.00                         | 0.00          | 3100.00                             |
| 5     | 1000.00                         | 7000.00                         | 0.00          | 2700.00                             | 1000.00                            | 7500.00                         | 0.00          | 2900.00                             | 1000.00                                      | 8000.00                         | 0.00          | 3100.00                             |
| 6     | 1000.00                         | 7000.00                         | 0.00          | 3000.00                             | 1000.00                            | 7500.00                         | 0.00          | 3100.00                             | 1000.00                                      | 8000.00                         | 0.00          | 3300.00                             |
| 7     | 1000.00                         | 7000.00                         | 0.00          | 3000.00                             | 1000.00                            | 7500.00                         | 0.00          | 3100.00                             | 1000.00                                      | 8000.00                         | 0.00          | 3300.00                             |
| 8     | 1000.00                         | 7000.00                         | 0.00          | 3000.00                             | 1000.00                            | 7500.00                         | 0.00          | 3200.00                             | 1000.00                                      | 8000.00                         | 0.00          | 3400.00                             |
| 9     | 1000.00                         | 7500.00                         | 0.00          | 3300.00                             | 1000.00                            | 8000.00                         | 0.00          | 3400.00                             | 1000.00                                      | 8500.00                         | 0.00          | 3600.00                             |
| 10    | 1000.00                         | 7500.00                         | 2100.00       | 3300.00                             | 1000.00                            | 8000.00                         | 2100.00       | 3500.00                             | 1000.00                                      | 8500.00                         | 2100.00       | 3700.00                             |
| 11    | 1000.00                         | 7500.00                         | 0.00          | 4200.00                             | 1000.00                            | 8000.00                         | 0.00          | 4400.00                             | 1000.00                                      | 8500.00                         | 0.00          | 4600.00                             |
| 12    | 1000.00                         | 7500.00                         | 2450.00       | 4200.00                             | 1000.00                            | 8000.00                         | 2450.00       | 4400.00                             | 1000.00                                      | 8500.00                         | 2450.00       | 4600.00                             |

DECLARATION STATEMENT BY SCHOOL

1) THE SCHOOL/APPLICANT WILL BE RESPONSIBLE FOR ANY MISTAKE COMMITTED IN THE ONLINE APPLICATION FORM, DEPARTMENT SHALL NOT BE RESPONSIBLE LIABLE IN ANY WAY.

2) SCHOOL/APPLICANT HAVE READ THE GENERAL GUIDELINES CAREFULLY FOR FILLING THE FORM-6 PORTAL.

IT IS CERTIFIED THAT THE ABOVE SAID INFORMATION, PROVIDED BY SCHOOL IS TRUE AND IF ANYTHING IS FOUND WRONG, SCHOOL SHALL BE RESPONSIBLE I CANCELLATION OF PERMISSION/RECOGNITION.

*(Signature)*  
28/3/26